

MISSISSIPPI

COUNTY OF *DE SOTO*
LOAN.NO 4000414459

POOL.NO



Assignment-Interv.-Recorded

9/26/05 8:31:31
BK 2-313 PG 324
DE SOTO COUNTY, MS
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby sells, assigns, transfers and sets over upon it to: FIRST FRANKLIN
FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by MICHAEL S MCDANIEL AND KIMBERLY H MCDANIEL

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
dated JULY 8, 2005 and recorded in Deed Book T2260, at page
495, and Document No. _____, in the office of the
Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note
secured by this Deed and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)

C=S.1802.0064

P=S.002.01667.23

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Prepared

LOAN.NO 4000414459

The Witness Whereof, the Assignor has hereunto set its hand this 31st day of AUGUST 2005, but effective _____.

signed and delivered
in the presence of:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

WITNESS MIRANDA WOHLSCHLEGEL

By MARY ENOS
VICE PRESIDENT

WITNESS KRYSTAL HALL

By ANGIE SCOTT
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On AUGUST 31, 2005, before me, JOAN COOK
personally appeared MARY ENOS and
and ANGIE SCOTT personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the Corporation
executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.MS.2)
C=S.1802.0064
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